



Clover Clips



March 2003



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NEW BEGINNINGS

From Ms. Vickie

Spring is a time that is recognized for new beginnings. Everything seems so new and fresh. So what a great time for us to celebrate our move to our new Santa Rosa County Extension Office.

There are several upcoming events that will be held at the new Extension Office and I hope that you will plan to participate in one or more of them. Please read this newsletter carefully and completely to make sure that you don't miss out on anything.

You may have gotten off to a slow start this 4-H year, but it doesn't matter. Now is the time to begin. If you haven't already started your 4-H project work, get busy and start now, remember

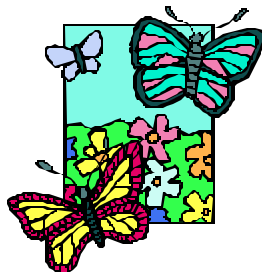
Today is the first day of the rest of your life.

Ms. Vickie and Ms. Angela

Vickie B. Mullins

Santa Rosa County Extension Service
6263 Dogwood Drive
Milton, FL 32570-3500
Tel: (850) 623-3868 or (850) 623-3869

E-mail: VBMullins@mail.ifas.ufl.edu or
vickiem@co.santa-rosa.fl.us or
4H@co.santa-rosa.fl.us



We've Moved & Have a New Address

We have finally moved into our New Building. Our new address is:

**6263 Dogwood Dr.
Milton Florida 32570**

All of the boxes are not unpacked, but we're working on it. The new Extension Office is going to improve our ability to serve our 4-H members and Volunteers.

We now have space for 4-H activities and meetings. If you are interested in holding a 4-H activity or meeting at the new office you must schedule it with Ms. Vickie. Please make plans to come to our Open House to see our new building and facilities.

New Office - Open House

To celebrate and show off the new Santa Rosa County Extension Office is hosting:

**Open House
Thursday, April 3rd
3:30-5:30 pm**

We hope all of our 4-H members, Parents, Leaders, Volunteers and Friends and Supporters of 4-H will attend our Open House. We could use some 4-H Clubs and members to assist with refreshments and tours. **If you are interested in helping please call Ms. Vickie.**



4-H County Awards Program

All 4-H members, parents and volunteers are invited to attend the Santa Rosa County 4-H Awards Program March 14th. Please see the special invitation in this newsletter. Also be sure to check the list to make sure your name is included if you are to receive an award.

The 4-H Awards Program is for all members. Please make plans to attend and please remember to RSVP by Wednesday, March 12th.



Teen Council & County Council Meeting

There will be a meeting of the Santa Rosa County Teen Council and 4-H County Council to finalize plans for the Awards Program and to plan other upcoming County 4-H Events. All teen 4-H members are invited to attend. If you are a 4-H County Council member or officer you are encouraged to attend.

**Wednesday, March 12th
4:00 – 5:00 pm
New Extension Office**



Fun & Friends in 4-H

Are you ready for some fun? If so plan to attend one of the 4-H Socials listed below – District I 4-H Senior Social and Junior 4-H Social. Both will immediately follow the 4-H Awards Program so you can come to the Awards Program and hang around for the fun afterward.

District I 4-H Senior Social

For all Senior 4-H members in 4-H District I (Santa Rosa, Escambia and Okaloosa Counties). **Friday, March 14, 8:00-10:30 pm.** See the attached information sheet.

Santa Rosa County Junior 4-H Social

For Santa Rosa County Junior 4-H members. Come to the 4-H Awards Program and hang around for fun with other Santa Rosa County Junior 4-H Members. See the attached information sheet.

County Events

It's time to show off what you have learned in 4-H. 4-H County Events will be held on **Friday, April 4th, 5:30 pm – 8:30 pm., New 4-H Office.** **All 4-H members: Cloverbuds, Juniors and Seniors, should participate in County Events.**



If you want to do County Events but have a conflict with this date, please contact Ms. Vickie to see if other arrangements can be made to allow you the opportunity to participate.

County Events Categories

Junior and Senior 4-H'ers may do demonstrations, public speaking, participate in Fashion Revue with a garment that they have made or purchased, participate in the 4-H Talent Show called "Share the Fun," and participate in the 4-H Poster Art, Photography, or Dairy Poster Contest.

There are special non-competitive categories for Cloverbuds.

This is also a great time and place to bring things and exhibits that you have made in 4-H. We will have a display area.

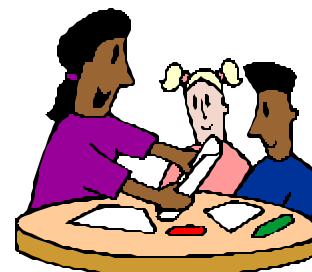
County Events Registration

A County Events Registration form is attached. If you plan to participate in County Events please **complete and return the Registration Form by Monday, March 24th**

County Events Workshop

Don't know what County Events is? Wondering how to do a 4-H Demonstration? What are the rules for Poster and Photography contests? These and all of your other questions about County Events will be answered at the:

**County Events Workshop
Wednesday, March 19th
Time: 1:00 pm – 4:00 pm
New County Extension Office
6263 Dogwood Dr.**



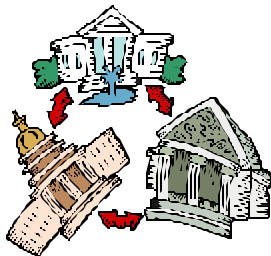
District 4-H Events

District 4-H Events will be held on:
Saturday, April 26th
Crestview High School in
Okaloosa County

In order to participate in District Events, 4-H'ers must participate in County Events.

State 4-H Congress

Florida 4-H Congress will be held:
July 21- 25
University of Florida in Gainesville.
 Senior 4-H members who want to attend State 4-H Congress must participate in County and District 4-H Events. Mark the dates on your calendar and get busy planning what you will do. If you have questions or need help, call Ms Vickie or Ms. Angela and, if possible, plan to attend the County Events Workshop.



4-H Scholarships and National Award Trips

Each year the Florida 4-H Foundation awards over \$20,000 in college scholarships, 30 trips to National 4-H Congress in Atlanta and 5 trips to National 4-H Conference in Washington DC to Senior 4-H members.

The selection for these awards is based upon a 4-H Portfolio which includes a 6 page application, resume and two page essay and an interview. Any Senior 4-H member 14-19 may submit a 4-H portfolio for consideration. Santa Rosa County has had several youth earn National Awards and Scholarships. If you are interested in completing a 4-H Portfolio, please plan to attend the workshop on March 19, 3:00-4:00 pm and/or contact Ms. Vickie for assistance.

4-H Project, Record Book and Portfolio Workshop

Need to know how to complete your 4-H project book, record book or 4-H Portfolio? Come to the workshop on:

Wednesday, March 19th
Time: 3:00 pm – 4:00 pm
New County Extension Office
6263 Dogwood Dr.

4-H Legislature

4-H Legislature will be held
July 7-11 in Tallahassee

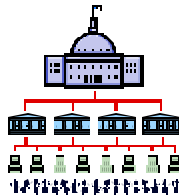
Have you ever wondered how our government works or how laws are passed or what goes on in the State Capitol? Do you have opinions about things, like to share your thoughts with others or feel that teens should have a chance to voice their concerns?

Then 4-H Legislature may be just the program for you. Each year over 200 teens from across the state participate in 4-H Legislature. It is a week long hands on experience in civic education and the legislative process. Senior 4-H members get to play the role of lobbyists, Representatives, Senators and Reporters as they conduct a mock legislative session in the House and Senate Chambers of the State Capitol.

Cost approximately \$200 for registration fees, room and board. We will be staying in dorms at Florida State University.

According to a survey of 4-H members who have done a lot of different things in 4-H, the 4-H Legislature program is their favorite for both learning and fun.

Senior 4-H members who want to participate in 4-H. Legislative program should call Ms Vickie or Ms Angela, ASAP, to express your interest.



4-H Day in the Legislature

Want to see what really happens at the Capitol when the Legislature is in session. Middle and High School Age Youth are invited to participate in

4-H Day in the Legislature

April 15, 2003.

Cost: \$15.00

See the attached brochure. Deadline to register is April 1st.

4-H Legislature T-Shirt Design Needed

Any 4-H member can submit an idea for the Legislature t-shirt design. The 4-H Legislature Committee is accepting ideas for the Florida 4-H Legislature t-shirt thru March 17th. Designs should be in keeping with the government educational theme of 4-H Legislature. Sketch your idea on an 8 1/2 X 11 sheet of paper and include your name, mailing address, county, and 4-H Club affiliation.

Bring or mail your submission by:

Monday, March 17th to:

Legislature T-shirt Designs

Attn: Sarah Mullins

Santa Rosa County Extension Service

6263 Dogwood Drive

Milton, Florida 32570

4-H Legislature Bills On-line

For the latest information on 4-H Legislature and to get a peek at the Bills for 2003 - Check out the website at:
<http://4h.ifas.ufl.edu/newsandinfo/Legislature/Legislature2003Info.htm>



Tales from Teens 4-H Literacy Project

4-H Clubs and members are reminded that the State 4-H Community Service Project is Literacy Education. Members and clubs are encouraged to do something to help.

Teach Others to Read

Would like to learn how to read to young children and help them learn to read? If so then plan to attend the "Literacy Training for Teens" workshop. Pamela Allen, Escambia County Extension Agent EFNEP will be teaching a workshop on:

Monday, March 10, 2003
5:00 – 6:00 pm
Escambia County Extension Office

St Patrick's Day Weekend Horse Show

Santa Rosa Riders is hosting a 4-H Open Horse Show on
 Saturday March 15
 Registration at 8:00 am
 At the Chumuckla Horse Arena

For more information call Nancy Buchtel at 626-4961 or the 4-H Office.

4-H Camps

It will soon be Summer before we know it. 4-H Camping dates are set, please post them to your calendar. If you are interested in attending any of the 4-H Summer Camps, please call Ms Vickie or Ms. Angela to request registration information and materials.

-Santa Rosa County Camp at Timpoochee - June 9-13
-Shooting Sports Camp at Timpoochee - June 30-July 3
-4-H Marine Camp - July 7-11, and July 21-25 at Camp Timpoochee

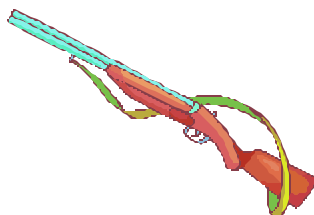
4-H Camp Counselors

We will need Teen 4-H'ers to serve as Camp Counselors for our 4-H Camp this summer June 9-13. This is a great way to meet your community service requirements for college scholarships. Also, it is an excellent way for you to explore possible jobs for college and future careers.

All 4-H Camp Counselors are required to participate in Camp Counselor Training. If you are interested in serving as a 4-H Camp Counselor, please call Ms Vickie or Ms. Angela for more information and for registration forms for Camp Counselor Training.

Shooting Sports Training

We are planning a 4-H Shooting Sports Training this Spring. Adults and Teen Leaders who are interested in becoming certified as 4-H Shooting Sports Instructors should call Ms Vickie for additional information and to be put on the mailing list.



Third Executive Board

The third Executive Board Meeting of the State 4-H Council will be held

March 21-23
at 4-H Camp Ocala.
Cost will be \$35.

Senior 4-H members interested in attending **must contact Ms. Vickie by Tuesday March 11th**. Space is limited by transportation so call Ms Vickie ASAP to reserve a seat in the car.

4-H Leaders and/or parents who are willing to attend and help provide transportation should contact Ms. Vickie ASAP.

Listening Session

The Santa Rosa County Extension Service is hosting a "town hall" style meeting to obtain input from individuals and groups in the county. The information provided will assist faculty of the Santa Rosa County Extension Service in completing a long range plan and in developing our annual plans of work.

We encourage anyone interested in the Extension Service Program to participate and assist us in identifying the needs of Santa Rosa County citizens and helping us to plan how we can meet those needs.

4-H Members, Leaders and Parents are encouraged to participate. The meeting will be open to the public. Please plan to attend:

Santa Rosa County Extension Service Listening Session
Monday, April 21
5:00 – 6:30 pm
New Extension Office
6263 Dogwood Drive
Milton, Florida

Same Phone Number and E-mail Address

Although we've moved, our phone number is still the same. If you need 4-H Information, please call us at 850-623-3868.
 e-mail address: county-extension@co.santa-rosa.fl.us
 web address: http://www.co.santa-rosa.fl.us/santa_rosa/extension

Electronic 4-H

We are trying to develop an 4-H e-mail list. If you have access to the internet check us out at:
http://www.co.santa-rosa.fl.us/santa_rosa/extension/4h.html

If you have an e-mail address please let us know. The easiest way is to send us an e-mail at vickiem@co.santa-rosa.fl.us
Please be sure that you give your name.



MAKING WAVES IN 4-H



March is "Seagrass Awareness" Month

The Environmental Education
Coordination Team
Announces the 3rd annual
Seagrass Awareness Celebration!

Families are encouraged to attend this hands-on learning event that concentrates on local marine resources. Last year the event attracted nearly 150 people who participated in activities such as: seining, dip netting, cast netting, learning casting skills, arts and crafts, hermit crab races, games, and much more. The touch pools contained live specimens such as: seahorses, a scallop, rock crabs, pin fish, shrimp, mullet, hermit crabs, blue crabs oysters and more.

This year's event looks to be as exciting, with more activities such as water sampling, scavenger hunts, boat safety inspections, plus more games and activities.

Make plans now to attend the Seagrass Awareness Celebration!!!!

For more information about Seagrass Awareness Month and upcoming activities, please contact Chris Verlinde 623-3868, christinav@co.santa-rosa.fl.us.

This Seagrass Awareness initiative began in the Florida Keys in 1998 in response to an alarming increase in boater impacts to seagrass habitat in shallow water. Realizing that this was a state-wide issue, the Florida Keys Seagrass Outreach Partnership (SOP) was formed, and the partnership worked with the governor's office to proclaim March 2001 as "Seagrass Awareness Month" in Florida. This initiative began as a tool to "spread the word" to help residents, visitors, and resource protection managers and educators better understand the important role seagrass communities play in the health of our marine ecosystem.

Seagrasses are a valuable part of the marine environment and support a thriving million-dollar fishery. Most commercial and recreationally important fish, crabs and shrimp spend some time of their lives in seagrass beds. These beds help to filter toxins from the water, contribute to water clarity by trapping suspended sediments, provide food and shelter for juvenile fish, shrimp and crabs, provide food for manatees, green sea turtles, and migratory birds depend on seagrass beds for foraging needs! Threats to these important resources include: degraded water quality, dredge and fill projects and physical impacts from boat propellers.

In our area, the "true" marine seagrass species include: shoal grass (*Halodule wrightii*), turtle grass (*Thalassia testudinum*), widgeon grass (*Ruppia maritima*), manatee grass (*Syringodium filiforme*), and some species of *Halophia*. In the upper parts of the bays, another ecologically important submerged aquatic plant is tape grass, (*Vallisneria americana*).

The term submerged aquatic vegetation (SAV) is a general term that includes grasses found submerged in salt, brackish and fresh water environments.

"Seagrassit's alive" is the motto for this initiative. Get involved, and help spread the word about seagrasses this month! Be creative and provide educational opportunities for your friends, neighbors, fisher-people, boaters and those concerned about water quality.

Volunteers are needed to help with activities at Seagrass Awareness! If you are interested in volunteering for this event, please give me a call!

Chris Verlinde
Marine Science Agent



Pensacola Junior College Water Festival April 11, 2003

Pensacola Junior Colleges' H₂O Festival will celebrate water resources.

Homeschoolers are invited to attend the festival from 1:00 pm until 3:00 pm. There will be many hands-on water oriented activities at the festival.

4-H'ers 16 and older are needed to help escort groups of 7th grade students to various assigned activities at the college campus. If you are interested in volunteering, please contact me!





**4-H Calendar 2003
as of March 8, 2003**



Please keep and post this calendar where you can easily refer to it for upcoming 4-H Activities. The calendar is updated monthly and sent out in the 4-H Newsletter. Check the calendar each month for additions and/or changes.

March

8	Saturday		“Seagrass Awareness” Month	
10	Monday	4:00 – 6:30 pm	Area A Horse Show	
12	Wednesday		Teen Court	Milton Courthouse
12	Wednesday	4:00– 5:00 pm	Deadline to RSVP for Awards Program	
14	Friday	6:00 – 7:30 pm	County Awards	County Extension Office
14	Friday	8:00 – 10:30 pm	Santa Rosa County Junior Social	County Extension Office
14	Friday	8:00 – 10:30 pm	District I Senior Social	County Extension Office
17	Monday	4:00–6:30 pm	Teen Court	Milton Courthouse
19	Wednesday	1:00 – 4:00 pm	County Events Workshop	County Extension Office
19	Wednesday	3:00 – 4:00 pm	Record Book/Portfolio Workshop	County Extension Office
19	Wednesday		Santa Rosa County District Schools Planning Day/NO Classes	
21-23	Fri-Sun		3 rd State 4-H Council Executive Board 4-H Camp Ocala	
24	Monday	4:00 – 6:30 pm	Teen Court	Milton Courthouse
24	Monday	6:30 – 7:30 pm	Citizenship Club Meeting	Lutheran Services Office
24	Monday	by 4:30 pm	Return County Events Registration Form	

April

1	Tuesday		Registration Deadline for 4-H Day at Legislature	
3	Thursday	3:30 – 5:30	New Office Open House	County Extension Office
4	Friday	5:30 – 8:30	County Events	County Extension Office
7	Monday	4:00 – 6:30	Teen Court	Milton Courthouse
11	Friday	1:00 - 3:00	Water Festival	PJC-Milton Campus
12-20	Sat-Sun Week		Spring Break	School Holidays
15	Tuesday		4-H Day at Legislature	Tallahassee
18	Friday		Good Friday	4-H Office Closed & School Holiday
21	Monday	4:00 – 6:30 pm	Teen Court	Milton Courthouse
26	Saturday		District Events	Crestview High School
28	Monday	4:00 – 6:30 pm	Teen Court	Milton Courthouse
28	Monday	6:30 – 7:30 pm	Citizenship Club Meeting	Lutheran Services Office

May

2-3	Fri-Sat		Milton Relay for Life	PJC-Milton Campus
14	Wednesday		4-H Portfolio & Scholarship Application Rough Drafts due to the County 4-H Office	
23	Friday		Santa Rosa County District Schools Last Day of School	
26	Monday		Memorial Day Holiday	4-H Office Closed
27	Tuesday		4-H Portfolio & Scholarship Application Final Draft due to County 4-H Office for forwarding to State 4-H Office	

June

9-13	Mon-Fri		4-H County Camp	Camp Timpoochee
30-July 3	Mon-Thurs.		Shooting Sports Camp	Camp Timpoochee

July

4	Friday		Independence Day Holiday	4-H Office Closed
7-11	Mon-Fri		4-H Legislature	Tallahassee
7-11	Mon-Fri		Marine Camp	Camp Timpoochee
21-25	Mon-Fri		4-H Congress	UF Gainesville
21-25	Mon-Fri		Marine Camp	Camp Timpoochee

4-H Day at Legislature



Educational Field Trip to Tallahassee Tuesday, April 15, 2003

Who: Citizenship Club Members & Middle & High School 4-H Members

Time: Leave approximately 6:00 am from 4-H Office

Return approximately 7:00 pm to 4-H Office

Cost: \$15 for chartered bus plus money for meals

Business professional dress required

Space is limited, only 20 seats available, so registration will be taken on first come basis

Deadline is Tuesday, April 1st

Please return form to Santa Rosa County Extension Office ASAP

Registration

Name _____ Address _____

E-Mail _____ Home phone _____ Cell _____

Gender _____ Race _____ Date of Birth _____ Age _____

School attending _____ 4-H Club _____

4-H COUNTY EVENTS 2003

Please complete this form and return by Monday, March 24, 2003.

NAME _____

AGE _____ 4-H MEMBER _____ CLOVERBUD _____ (5-7 YEARS OLD AS OF SEPT. 1, 2002)

DOB _____ 4-H LEADER _____ JUNIOR _____ (8-13 YEARS OLD AS OF SEPT. 1, 2002)

GENDER _____ 4-H PARENT _____ SENIOR _____ (14-18 YEARS OLD AS OF SEPT. 1, 2002)

PHONE # _____ CELL# _____ EMAIL ADDRESS _____

ADDRESS _____ CITY _____ ZIP _____

PLEASE CHECK BELOW THE ACTIVITIES YOU PLAN TO ATTEND:

_____ COUNTY EVENTS WORKSHOP TO BE HELD WEDNESDAY, MARCH 19, 1:00 – 4:00 PM

_____ RECORD BOOK & PORTFOLIO WORKSHOP TO BE HELD WEDNESDAY, MARCH 19, 3:00 – 4:00 PM

COUNTY EVENTS WILL BE HELD FRIDAY, APRIL 4, 2003, 5:00 – 9:30 PM AT THE NEW EXTENSION OFFICE

_____ NO, I DO NOT PLAN TO ENTER COUNTY EVENTS

_____ YES, I PLAN TO PARTICIPATE IN COUNTY EVENTS (SEE BELOW)

CLOVERBUDS (CHECK THE CATEGORIES THAT YOU PLAN TO PARTICIPATE IN)

RECITING: _____ 4-H PLEDGE _____ 4-H MOTTO _____ 4-H SLOGAN _____ 4-H EMBLEM

SHOW & TELL OR DEMONSTRATION: _____ ABOUT _____

EXHIBIT AND/OR DISPLAY OF: PHOTO _____ POSTER _____ OTHER (WHAT) _____

JUNIORS AND SENIORS (CHECK THE CATEGORIES THAT YOU PLAN TO PARTICIPATE IN)

DEMONSTRATION/ILLUSTRATED TALK

TITLE OF PRESENTATION OR WHAT IT IS ABOUT _____

_____ INDIVIDUAL _____ TEAM (2-4 MEMBERS) NAME OF TEAM MEMBER _____

PUBLIC SPEAKING CONTEST– PLEASE CHECK IF _____ GENERAL SPEAKING OR _____ HORSE PUBLIC SPEAKING

TITLE OF SPEECH _____

SHARE THE FUN TALENT CONTEST

TITLE OF ACT OR WHAT YOU WILL DO _____

_____ INDIVIDUAL _____ GROUP (# IN ACT MAY NOT EXCEED 5) NAME OF OTHERS IN ACT _____

CATEGORY: _____ INSTRUMENTAL _____ VOCAL _____ DANCE _____ DRAMATIC/NOVELTY _____ GENERAL

PHOTO EXHIBIT

TITLE OF EXHIBIT OR DESCRIPTION _____

POSTER EXHIBITS

CATEGORY: _____ 4-H POSTER ART _____ DAIRY POSTER

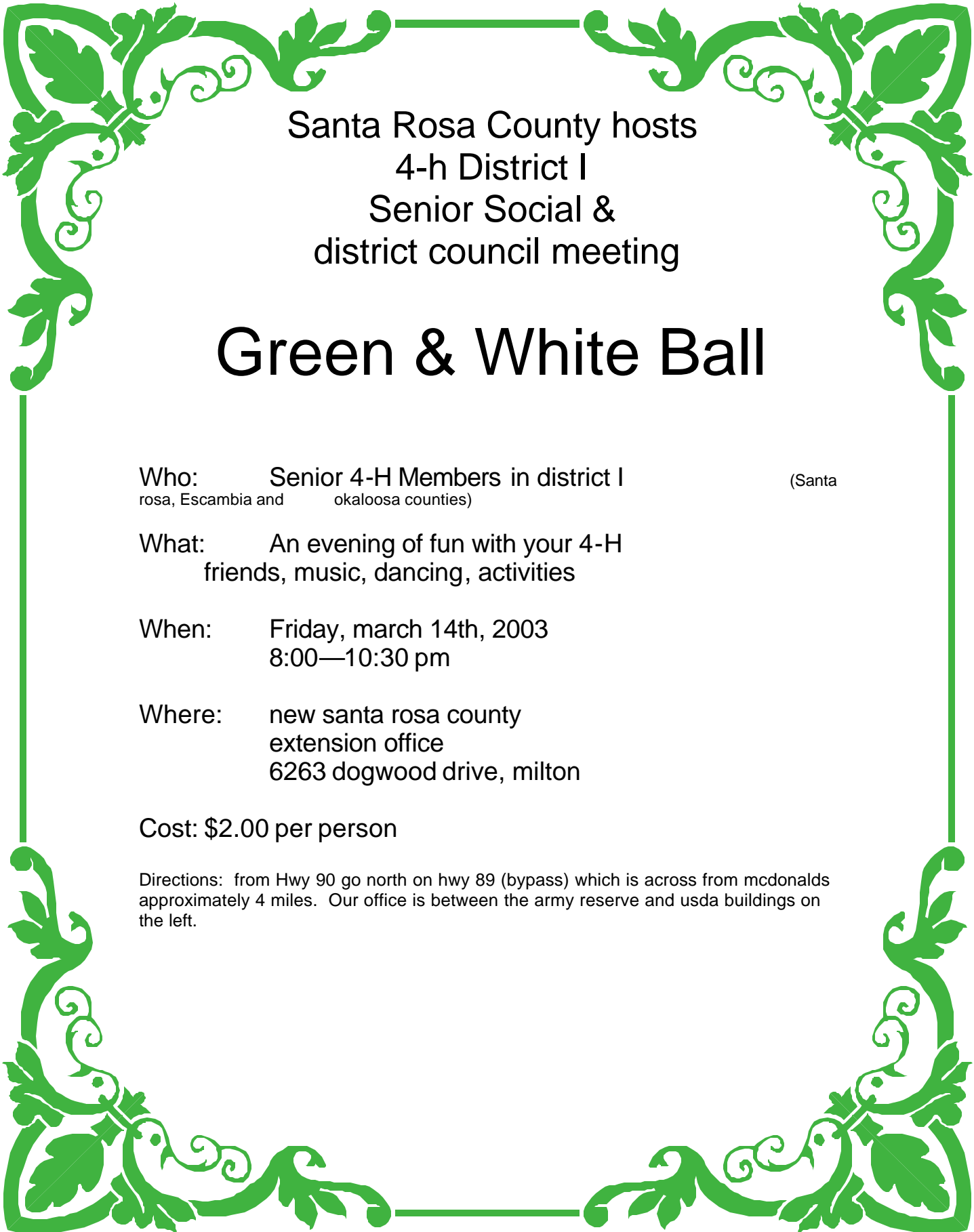
FASHION REVUE FOR CLOTHING CONSTRUCTION & SELECTION

DIVISION: _____ CONSTRUCTION (YOUTH MUST MAKE GARMENT) _____ SELECTION (YOUTH MUST MODEL GARMENTS THEY BUY)

CATEGORY: _____ ACTIVE SPORTSWEAR _____ SCHOOL/CASUAL WEAR _____ SPECIAL OCCASION

_____ MY CHOICE _____ DRESS FOR WORK*SENIORS ONLY

COUNTY EVENTS - FRIDAY, APRIL 14, 2003
RETURN THIS PRE-REGISTRATION FORM BY MONDAY, MARCH 24, 2003



Santa Rosa County hosts
4-h District I
Senior Social &
district council meeting

Green & White Ball

Who: Senior 4-H Members in district I (Santa
rosa, Escambia and okaloosa counties)

What: An evening of fun with your 4-H
friends, music, dancing, activities

When: Friday, march 14th, 2003
8:00—10:30 pm

Where: new santa rosa county
extension office
6263 dogwood drive, milton

Cost: \$2.00 per person

Directions: from Hwy 90 go north on hwy 89 (bypass) which is across from mcdonalds approximately 4 miles. Our office is between the army reserve and usda buildings on the left.



Santa Rosa County 4-H Junior Social

**Who: Santa Rosa County
Jr. 4-H members**

**When: Friday, March 14th,
2003, 8:00 – 10:00 pm**
(Immediately following Awards Ceremony)

**Where: New Santa Rosa County
Extension Office
6263 Dogwood Drive
Milton, FL 32570**

Cost: \$1.00

**What: Movies, popcorn, games
and activities. Hang out with and
make new friends!**



You are cordially invited to at-
tend The Santa Rosa County
4-H

Awards Ceremony
Friday, March 14th
6:00 - 7:30 pm
At The New
Santa Rosa County Exten-
sion Office
6263 Dogwood Drive
Milton, Florida

Please RSVP
By Wednesday, March 12th
850-623-3868

Awards Night List

Listed below are the names of 4-H members who according to our files will be receiving an award or recognition at the Annual 4-H Awards Program on Friday March 14th.

If your name is NOT on the list and you think it should be, please call Ms Vickie or Ms Angela as soon as possible.

If your name is on the list, please make plans to attend and remember to RSVP by Wednesday March 12th Call the 4-H Office at 623-3868.

Remember all 4-H members, Leaders and Parents are invited to attend the Awards Program. You may also invite other family and friends to attend.

Hannah	Allen	Dustin	Holland	Dustin	Oakley
Brittain	Amos-Bankester	Seth	Holland	Garrett	Pace
Bryan	Archer	David	Hollingsworth	Kaitlyn	Pace
Tiffany	Baggett	Katelyn	Holt	Lauren	Pace
Brennan	Beckjordan	Kristen	Holt	Philip	Pesta
Keven	Bell	Kimberly	Horne	Tifanie	Pitman
Tyler	Bell	Kaitlyn	Hudson	Teena	Pope
Leslie	Bennett	Parker	Hudson	Ryan	Pratt
Paula	Bird	Jessica	Jarrett	Gloria	Raney
Amy	Bowman	Justine	Jarrett	Samantha	Raulerson
Nathan	Bradley	People	Jenna	Maggie	Salter
Keven	Bradshaw	Ginger	Jennings	Erin	Scott
Ashley	Brazewell	Chris	Jimenez	Micaela	Sessions
Jeremy	Bryan	Megan	Johnson	Brandon	Shulz
Kimberly	Bryant	Curtis	Jones	Jeramiah	Shulz
Keith	Buchtel	Erin	Krause	Cara	Smyly
Rhonda	Buchtel	Whitney	Lay	Allyson	Stalnaker
Lauren	Clement	Keaton	Lindsay	Trey	Stanford
Mallori	Clement	Zachary	Lindsay	Brandon	Steele
Victoria	Clement	Linda	Martin	Christian	Steele
Isabella	Crane	Auston	McCoy	RW	Stephens
Shanna	Dales	Luke	McCoy	Barbie	Terek
Stacey	Dales	Aaron	McCurdy	Alex	Thompson
Tim	Dales	Danny	McCurdy	Thomas	Thornhill
Chris	Ducksworth	Jessica	McCurdy	Jamie	Turner
Ali	Emerson	Katie	McCurdy	Jessica	Turner
Cori Lyn	Fehl	Chelsie	Miller	Luaren	Turner
Justin	Floyd	Jackson	Mullins	Savannah	Ward
Asa	Furman	Sarah	Mullins	Tristin	Watson
Lucas	Furman	Matthew	Nall	Amanda	Wiggin
Samantha	Gibbons	Randi	Nall	Colton	Williams
Candace	Gillman	Leccese	Natalie	Hunter	Williams
Tauras	Highsmith	Blake	Nelson		
Bethany	Himes	Deanna	Oakley		

4-H Member Information Update

The information below will be used to help us make sure that every 4-H member is recognized for their participation and accomplishments in 4-H for the 2001-2002 4-H year. Please complete and return this form to your 4-H Leader or to the Santa Rosa County 4-H Office by 4:30 pm Monday March 10th.

If you are a new 4-H member (joined after September 1, 2002) please check below. We want to recognize our new 4-H members and present them with 4-H membership cards.

____ I am a new 4-H member.

____ I am a former 4-H Member and I have joined 4-H again this year. This is my ____ year in 4-H.

____ I am a former 4-H Member, but have not joined 4-H this year.

____ I have graduated from high school and/or are over 19 years of age but I would like to continue my association with 4-H as a 4-H Alumni. Please add me to the 4-H Alumni list.

____ I am an Adult ____ 4-H Club leader ____ 4-H Parent ____ Other 4-H Volunteer Position

Name _____ Years in 4-H _____

Address _____ Age ____ Birthdate _____

Phone _____ e-mail _____

Guardian or (Mother) _____ Work Phone _____

Parents name (Father) _____ Work Phone _____

Club Name _____

Projects enrolled in _____

Please check the 4-H Activities that you participated in this past year.

____ Pensacola Fair, list exhibits entered _____

____ Santa Rosa County Fair, exhibits entered _____

____ County Events ____ Demonstration ____ Share the Fun ____ Fashion Revue

____ District Events ____ Demonstration ____ Share the Fun ____ Fashion Revue

____ 4-H Poster Contest ____ 4-H Photo Contest ____ Dairy Poster Contest

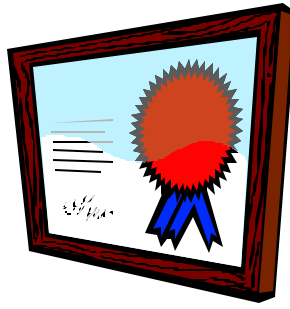
____ Consumer Judging ____ Horse Judging ____ Other Judging events _____

____ 4-H Camp ____ Horse Camp ____ Marine Camp ____ Camp Counselor ____ Other _____

____ Tropicana Public Speaking ____ Other 4-H Activities (list) _____

____ 4-H Legislature ____ 4-H Congress ____ Turned in a 4-H Project or Record Book

4-H Awards Night
Friday, March 14, 2003
6:00-7:30 PM
NEW SANTA ROSA COUNTY
EXTENSION OFFICE
Invitation Inside



4-H County Events
Friday, April 4, 2003
NEW SANTA ROSA
COUNTY EXTENSION
OFFICE

4-H Newsletter PLEASE READ TODAY



We've Moved:
6263 Dogwood Drive
Milton, Florida 32570-3500



4-H District I Senior Social
Friday, March 14, 2003
8:00-10:30 PM
NEW SANTA ROSA COUNTY
EXTENSION OFFICE
Information Inside

4-H District I Junior Social
Friday, March 14, 2003
8:00-10:00 PM
NEW SANTA ROSA COUNTY
EXTENSION OFFICE
Information Inside